#### **FACULTY PROFILE**

Name : RAMYAKRISHNA KADIYALA
Designation : ASSISTANT PROFESSOR

3. Department : CSE

4. Date of Joining : 09-03-2023

5. Nature of Employment: Regular

6. Date of Birth : 15-08-1989

7. Unique ID (AICTE FID): 2023ENG123411238

8. Email : ramyakadiyala00@gmail.com

9. Phone :9493714828

10. Address for communication: plot no: D.No: 7-43, Teegalavancha village, Chintalapudi mandal, west Godavari dist- 534460

#### 11. Educational Qualifications:

| Qualification | Institute                        | University/<br>Board                      | Specialization | Year of<br>Passing | Division/<br>Class |
|---------------|----------------------------------|---|----------------|--------------------|--------------------|
| Ph.D.         | -                                | -   | -              | -                  | -                  |
| PG            | M.Tech                           | JNTUK                                     | CSE            | 2015               | DISTINCTION        |
| UG            | B.Sc                             | ANU                                       | MPCs           | 2009               | FIRST              |
| Inter/Diploma | ROYAL<br>JUNIOR<br>COLLEGE       | BOARD OF<br>INTERMEDI<br>ATE<br>EDUCATION | MPC            | 2006               | DISTINCTION        |
| SSC           | ST. LUCY'S<br>E.M HIGH<br>SCHOOL | SECONDARY<br>EDUCATION                    | -              | 2004               | FIRST              |

#### 12. Work Experience:

Teaching: 04 Research: Industry: Total: 03

| Name of the Organization                      | Designation         | Date From       | Date To     |
|---|---------------------|-----------------|-------------|
| GOVERNMENT DEGREE<br>COLLEGE,<br>CHINTALAPUDI | COMPUTER MENTOR     | 21-MAR-<br>2017 | 31-MAY-2019 |
| SANKARI DEGREE COLEGE,<br>JANGAREDDYGUDEM     | ASSISTANT PROFESSOR | 20-JUN-2019     | 31-MAY-2021 |
| SIR C R REDDY COLLEGE OF<br>ENGINEERING       | ASSISTANT PROFESSOR | 09-MAR-2023     | TILL DATE   |
|   |                     |                 |             |

#### 13. Courses taught:

| S.No. | Name of the subject | UG/PG |
|-------|---------------------|-------|
| 1     | C PROGRAMMING       | UG    |
| 2     | DATA STRUTURES      | UG    |



| 3 | SOFTWARE ENGINEERING | UG |
|---|----------------------|----|
| 4 | OOPS THROUGH JAVA    | UG |
| 5 | OPERATING SYSTEMS    | UG |

## 14. Administrative Responsibilities:

| S.No. | Description | College/ Department level |
|-------|-------------|---------------------------|
|       |             |                           |
|       |             |                           |
|       |             |                           |
|       |             |                           |
|       |             |                           |
|       |             |                           |

#### 15. Research Guidance:

| M.T       | ech.                                | Ph.D. |   |  |
|-----------|-------------------------------------|-------|---|--|
| Completed | Completed Ongoing Completed Ongoing |       |   |  |
| -         | -                                   | -     | - |  |

# 16. Research Publications in Journals (National/International):

| S.NO | ` ' | Title of<br>thePaper | Name<br>of the<br>Journal | Month<br>& Year | Issue<br>No,<br>Page | UGC/ Web<br>of<br>Sciences/<br>Scopus/<br>SCI/Others |
|------|-----|----------------------|---------------------------|-----------------|----------------------|--|
|      |     |                      |                           |                 |                      |  |
|      |     |                      |                           |                 |                      |  |
|      |     |                      |                           |                 |                      |  |

## 17. Research Papers in Conferences (National/International)

| S.No. | Author(<br>s)<br>Name | Title of<br>the<br>Paper | Name of the<br>Conference/Jour<br>nal | National/<br>Internation<br>al | Mont<br>h&<br>Year | Pag<br>e<br>No<br>s |
|-------|-----------------------|--------------------------|---------------------------------------|--------------------------------|--------------------|---------------------|
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |
|       |                       |                          |                                       |                                |                    |                     |

#### 18. No of Books Published:

| S.No. | Author(s)<br>Name | Title | Publisher | ISBN | Year of<br>Publishing |
|-------|-------------------|-------|-----------|------|-----------------------|
|       |                   |       |           |      |                       |
|       |                   |       |           |      |                       |

## 19. Workshops/FDPs/STTPs/etc., (Organised):

| S.No. | Name of the Workshop/ | Place | Period |    |  |
|-------|-----------------------|-------|--------|----|--|
|       | FDP/STTP/ etc.,       |       | From   | То |  |
|       |                       |       |        |    |  |
|       |                       |       |        |    |  |
|       |                       |       |        |    |  |
|       |                       |       |        |    |  |

## 20. Workshops/FDPs/STTPs/etc., (Attended):

| S.No. | Name of the Workshop/<br>FDP/STTP/ etc., | Place | Period |    |  |
|-------|--|-------|--------|----|--|
|       |  | Place | From   | То |  |
|       |  |       |        |    |  |
|       |  |       |        |    |  |
|       |  |       |        |    |  |
|       |  |       |        |    |  |

## 21. Sponsored Projects:

| S.No. | Title | Sponsored by | Amount | Period | Ongoing/<br>Completed |
|-------|-------|--------------|--------|--------|-----------------------|
|       |       |              |        |        |                       |
|       |       |              |        |        |                       |

| 22. | Consu <sup>1</sup> | ltancy | Pro | jects: |
|-----|--------------------|--------|-----|--------|
|     |                    |        |     |        |

| S.No. | Title | Agency | Amount | Period | Ongoing/<br>Completed |
|-------|-------|--------|--------|--------|-----------------------|
|       |       |        |        |        |                       |
|       |       |        |        |        |                       |

## 23. No of Patents (Filed/Granted):

| S.No. | Title | Application Number | Year | Filed/Granted |
|-------|-------|--------------------|------|---------------|
|       |       |                    |      |               |
|       |       |                    |      |               |

#### 24. Awards/Honours Received:

| S.No. | Award Name | Awarded by | Contribution | Date Received |
|-------|------------|------------|--------------|---------------|
|       |            |            |              |               |
|       |            |            |              |               |
|       |            |            |              |               |
|       |            |            |              |               |

## **25. Professional Memberships:**

| S.No. | Name of the Professional<br>Body | Membership No. | Membership Type |
|-------|----------------------------------|----------------|-----------------|
|       |                                  |                |                 |
|       |                                  |                |                 |

#### 26. Membership in BOS/ Editorial Boards:

| S.No. | Name of the University/ Journal | Member/ Editor/ Reviewer | Period |
|-------|---------------------------------|--------------------------|--------|
|       |                                 |                          |        |
|       |                                 |                          |        |

- 27. Details of Personal Blogs/ Educational YouTube Channels/ e content (if any):
- 28. Details of Innovative Design/ Development of Product or Model (if any):

## 29. Technology Transfer:

## 30. Special Achievements (If any):

#### 31. Personal Details:

(a) Father's Name : SAMBASIVARAO

(b) Mother's Name : VIMALA

(c) Gender : FEMALE

(d) Marital Status : MARRIED

(e) Religion : HINDU

(f) Nationality : INDIAN

K. Ramyakishe

Signature