# **FACULTYPROFILE**



Name :DURGASRAVANI BAAKI
Designation :ASSISTANT PROFESSOR

• Department :CSE

• Date of Joining : 09-09-2023

• Nature of Employment: Regular

• Date of Birth : 24- AUG-1994

• Unique ID(AICTEFID) :

• Email :durgasravani.baki@gmail.com

• phone :9490341571

• Address for communication: drno: 2-24,Near cooperative society, Gurvaigudem Village,Jangareddygudem mandal,pin:534447

### • Educational Qualifications:

| Qualificati<br>on | Instit<br>ute                 | University/<br>Board                     | Specializ<br>ation | Year<br>ofPa<br>ssing | Division<br>/Class |
|-------------------|-------------------------------|--|--------------------|-----------------------|--------------------|
| Ph.D.             | -                             | -  | Ī                  | 1                     | -                  |
| PG                | M.Tec<br>h                    | JNTUK<br>University                      | CSE                | 2021                  | FIRST              |
| UG                | B.Tec<br>h                    | AU                                       | CSE                | 2015                  | FIRST              |
| Inter/Diplo<br>ma | SHANKARI<br>JUNIOR<br>COLLEGE | BOARD<br>OFINTERM<br>EDIATE<br>EDUCATION | MPC                | 2011                  | FIRST              |
| SSC               | Z.P.G.HIGH<br>SCHOOL          | SECONDARY<br>EDUCATION                   | -                  | 2009                  | FIRST              |

## Work Experience:

Teaching: Research: Industry: Total: 00

| NameoftheOrganization              | Designation            | DateFrom | DateTo |
|------------------------------------|------------------------|----------|--------|
| HELAPURI COLLEGE OF<br>ENGINEERING | ASSISTANT<br>PROFESSOR | 2016     | 2017   |

## • Coursestaught:

| S.No. | Nameofthesubject      | UG/PG |
|-------|-----------------------|-------|
| 1     | OOP through C++       | UG    |
| 2     | Computer Organisation | UG    |

### • Administrative Responsibilities:

| S.No | Descriptio | College/Departmentlev |
|------|------------|-----------------------|
|      | n          | el                    |
|      |            |                       |
|      |            |                       |
|      |            |                       |

#### • Research Guidance:

| M.Tech |              | Ph.D      |         |
|--------|--------------|-----------|---------|
| Comple | eted Ongoing | Completed | Ongoing |
| -      | -            | -         | -       |

# • Research Publications in Journals(National/International):

| S.No. | (s) | Title of<br>the<br>Paper | · | &Year | Volume,<br>Issue<br>No<br>,Page<br>Nos | UGC/<br>WebofSci<br>ences/Sco<br>pus/<br>SCI/Others |
|-------|-----|--------------------------|---|-------|--|---|
|       |     |                          |   |       |  |   |

• Research Papers in Conferences(National/International):

| S.No | Author(s<br>)Name | Titleofth<br>ePaper | Name of<br>theConference/Jo<br>urnal | National/I<br>nternation<br>al | Month<br>&Year | Page<br>Nos |
|------|-------------------|---------------------|--------------------------------------|--------------------------------|----------------|-------------|
|      |                   |                     |                                      |                                |                |             |
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| S.No. | Author(s)<br>Name | Title | Publisher | ISBN | Year of<br>Publishi<br>ng |
|-------|-------------------|-------|-----------|------|---------------------------|
|       |                   |       |           |      |                           |
|       |                   |       |           |      |                           |

# Workshops/FDPs/STTPs/etc.,(Organised):

| C N   | Name of the                 | DI.   | Period |    |  |
|-------|-----------------------------|-------|--------|----|--|
| 5.NO. | Workshop/FDP/ST<br>TP/etc., | Place | From   | То |  |
|       | , ,                         |       |        |    |  |
|       |                             |       |        |    |  |

# Workshops/FDPs/STTPs/etc.,(Attended):

| CN    | Workshop/FDP/ST | Place | Period |    |  |
|-------|-----------------|-------|--------|----|--|
| 5.No. |                 |       | From   | To |  |
|       | TP/etc.,        |       |        |    |  |
|       |                 |       |        |    |  |
|       |                 |       |        |    |  |
|       |                 |       |        |    |  |
|       |                 |       |        |    |  |

### • Sponsored Projects:

| S.No. | Title | Sponsoredby | Amount | Period | Ongoing/<br>Completed |
|-------|-------|-------------|--------|--------|-----------------------|
|       |       |             |        |        |                       |
|       |       |             |        |        |                       |

# • Consultancy Projects:

| S.No. | Title | Agency | Amount | Period | Ongoing/<br>Completed |
|-------|-------|--------|--------|--------|-----------------------|
|       |       |        |        |        |                       |
|       |       |        |        |        |                       |

| • | No of Patents | (Filed | /Granted): |
|---|---------------|--------|------------|
|---|---------------|--------|------------|

| S.No. | Title | ApplicationNumber | Year | Filed/Granted |
|-------|-------|-------------------|------|---------------|
|       |       |                   |      |               |
|       |       |                   |      |               |

#### • Awards/Honours Received:

| S.No. | AwardName | Awardedby | Contribution | DateReceived |
|-------|-----------|-----------|--------------|--------------|
|       |           |           |              |              |
|       |           |           |              |              |
|       |           |           |              |              |
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### • Professional Memberships:

| S.No. | NameoftheProfessional<br>Body | MembershipNo. | MembershipType |
|-------|-------------------------------|---------------|----------------|
|       |                               |               |                |
|       |                               |               |                |

### Membership in BOS/Editorial Boards:

| S.No. | NameoftheUniversity/Journal | Member/Editor/Reviewer | Period |
|-------|-----------------------------|------------------------|--------|
|       |                             |                        |        |
|       |                             |                        |        |

- Details of Personal Blogs/Educational YouTube Channels/econtent (if any):
- Details of Innovative Design/Development of Product or Model (if any):
- Technology Transfer:
- Special Achievements(If any):

### • Personal Details:

• Father'sName :RAMBABU

• Mother's Name : DURGASRAVANI

• Gender :FEMALE

• MaritalStatus :MARRIED

• Religion :HINDU

• Nationality :INDIAN

B. Duga Gravani.

Signature