FACULTY PROFILE

1. Name : ABBURI RAM KUMAR

2. Designation : Assistant Professor

3. Department : Computer Science & Engineering

4. Date of Joining : 27-8-2021
5. Nature of Employment: Regular
6. Date of Birth : 26-07-1992

7. Unique ID (AICTE FID):

8. Email : ram.anil9999@gmail.com

9. Phone : 9705111709

10. Address for communication: 6-91, Chava Ramakrishna Gari Street

Pothavaram, Nallajerla Mandal West Godavari, Andhra Pradesh

Pin: 534176

11. Educational Qualifications:

| Qualification | Institute | University/ Board | Specialization | Year of Passing | Division/ Class |
|---------------|---|------------------------------|--------------------------------------|--------------------|------------------------------------|
| Ph.D. | | | | | |
| PG | Nova College of Engineering, Vegavaram, Janagareddy Gudem | JNTUK | Software Engineering | 2016 | First Class With Distinction |
| UG | A.K.R.G. College of Engineering & Technology, Nallajerla | JNTUK | Computer Science & Engineering | 2013 | First Class |
| Inter/Diploma | S.K.V.S.Jr.College, Tadigadapa, Vijayawada | Board of Intermediat e | MPC | 2009 | First Class |
| SSC | Geetanjali High School | SSC Board | | 2007 | First Class |

12. Work Experience:

Teaching: 4 Research:0 Industry: 0 Total: 4

| Name of the Organization | Designation | Date From | Date To |
|--|---------------------|------------|------------|
| A.K.R.G College of Engineering & Technology, Nallajerla | Assistant Professor | 18-6-2018 | 27-8-2021 |
| WISE Institute of Engineering & Technology, Prakasarao palem | Assistant Professor | 17-07-2017 | 04-06-2018 |



13. Courses taught:

| S.No. | Name of the subject | UG/PG |
|-------|--------------------------------|-------|
| 1 | Python Programming | UG |
| 2 | Software Engineering | UG |
| 3 | Software Project Management | UG |
| 4 | Software Testing Methodologies | UG |
| 5 | Distributed Systems | UG |
| 6 | Unix Programming | UG |

14. Administrative Responsibilities:

| S.No. | Description | College/ Department level |
|-------|-------------------------------|---------------------------|
| 1 | Examination cell In charge-II | College Level |

15. Research Guidance:

| M.T | ech. | Ph.D. | | |
|-------------------|------|-------------------|--|--|
| Completed Ongoing | | Completed Ongoing | | |
| | | | | |

16. Research Publications in Journals (National/International):

| S.No. | Author(s) Name | Title of the Paper | Name of the Journal | National/ International | Month & Year | Volume, Issue No, Page Nos | UGC/ Web of Sciences/ Scopus/ SCI/Others |
|-------|-------------------|-----------------------|---------------------------|----------------------------|-----------------|--|---|
| | | | | | | | |

17. Research Papers in Conferences (National/International):

| S.No. | Author(s) | Title of the | Name of the | National/ | Month | Page |
|-------|-----------|--------------|--------------------|---------------|--------|------|
| | Name | Paper | Conference/Journal | International | & Year | Nos |
| | | | | | | |

18. No of Books Published:

| S.No. | Author(s) Name | Title | Publisher | ISBN | Year of Publishing |
|-------|-------------------|-------|-----------|------|-----------------------|
| | | | | | |
| | | | | | |

19. Workshops/FDPs/STTPs /etc., (Organised):

| S.No. | Name of the Workshop/ FDP/STTP/ etc., | Name of the Workshop/ | Period | | |
|-------|--|-----------------------|--------|----|--|
| 5.NO. | | Place | From | То | |
| | | | | | |

20. Workshops/FDPs/STTPs/etc., (Attended):

| S.No. | Name of the Workshop/ | Name of the Workshop/ | | od |
|-------|---|--|----------|-----------|
| 3.NO. | FDP/STTP/ etc., | Flace | From | То |
| 1 | FDP on Data Science & its Applications In STEM | Andhra University of Engineering, JNTUK University College of Engineering | 7-9-2020 | 21-9-2020 |

21. Sponsored Projects:

| S.N | o. Title | Sponsored by | Amount | Period | Ongoing/ Completed |
|-----|----------|--------------|--------|--------|-----------------------|
| | | | | | |

22. Consultancy Projects:

| S.No. | Title | Agency | Amount | Period | Ongoing/ Completed |
|-------|-------|--------|--------|--------|-----------------------|
| | | | | | |

23. No of Patents (Filed/Granted):

| S.No. | Title | Application Number | Year | Filed/Granted |
|-------|-------|--------------------|------|---------------|
| | | | | |

24. Awards/Honours Received:

| S.No. | Award Name | Awarded by | Contribution | Date Received |
|-------|------------|------------|--------------|---------------|
| | | | | |

25. Professional Memberships:

| S.No. | Name of the Professional Body | Membership No. | Membership Type |
|-------|----------------------------------|----------------|-----------------|
| | | | |

26. Membership in BOS/ Editorial Boards:

| S.No. | Name of the University/ Journal | Member/ Editor/ Reviewer | Period |
|-------|---------------------------------|--------------------------|--------|
| | | | |

27. Details of Personal Blogs/ Educational Youtube Channels/ e content (if any):

28. Details of Innovative Design/ Development of Product or Model (if any):

29. Technology Transfer:

30. Special Achievements (If any): Got Certified in IIB Middle Ware Technology Tool

31. Personal Details:

(a) Father's Name : Abburi Rama Krishna

(b) Mother's Name : A. Krishna Veni

(c) Gender : Male

(d) Marital Status : Married

(e) Religion : Hindu

(f) Nationality : Indian

A. Ram Kumar

Signature